

**SHARPTOWN REGULAR MEETING  
MINUTES  
July 3, 2017**

President Gosnell called the meeting to order at 7:30p.m. In attendance were Commissioners Bennett, Henry, Attorney Roscoe Leslie, Clerk/Treasurer Schneider, and Secretary Adkins. Commissioners Bradley and Schneider were absent. Also present were Jean Cordrey and Shawn and Michelle Bradley.

Commissioner Bennett made a motion to approve the minutes from the Budget Ordinance #91 Public Hearing held on June 21<sup>st</sup>, which was seconded by Commissioner Henry. All were in favor and Chair voted aye, so carried.

Commissioner Henry made a motion to approve the minutes from the Zoning Ordinance #19 Amendment Public Hearing held on June 21<sup>st</sup>, which was seconded by Commissioner Bennett. All were in favor and Chair voted aye, so carried.

Commissioner Bennett made a motion to approve the minutes from the June 21st regular meeting. A second was made by Commissioner Henry. All were in favor and Chair voted aye, so carried.

Commissioner Henry made a motion to pay the bills as stated on pages 4 and 5, which was seconded by Commissioner Bennett. All were in favor and Chair voted aye, so carried.

President Gosnell introduced Shawn Bradley, President of the Wicomico County Republicans Club. Mr. Bradley spoke briefly about the organization, and invited the Commissioners to attend their meetings.

**OLD BUSINESS:**

President Gosnell stated the solar project bid package has been sent to the Maryland Department of Public Works for approval. He spoke to Comptroller Peter Franchot at the MML Convention about the project and will be sending him a letter asking for this support for the project.

President Gosnell stated the Town received notice that the 2018 EWIP Grant application to replace blower motors at the sewer plant has been approved. He stated we will to see if the grant amount will cover all four blowers, but if not, we will replace two.

Commissioner Henry stated all of the Planning and Zoning Commission members agreed to serve on the committee to review the Sustainable Community Action Plan.

**NEW BUSINESS:**

The July LESMA meeting will be held July 20<sup>th</sup> in Berlin. Please RSVP by July 14<sup>th</sup>.

President Gosnell asked for Commissioners comments. Commissioner Bennett stated he would like to schedule a CPR class for the Commissioners. After discussion, the CPR class was scheduled for Wednesday July 12<sup>th</sup> at 7pm at the Town Hall.

President Gosnell asked for public comments. There were none.

Commissioner Bennett made a motion to adjourn which was seconded by Commissioner Henry. All were in favor and Chair voted aye, so carried.

President Gosnell adjourned the meeting at 7:44 p.m.

Respectfully Submitted,

Sheila Adkins  
Commission Secretary