



# Commissioners of Sharptown

P.O. BOX 338  
401 MAIN STREET  
SHARPTOWN, MARYLAND 21861-0338  
MEETS FIRST AND THIRD MONDAY OF EACH MONTH

## **Regular Meeting Agenda**

November 7, 2016

1. Reading and Approval of the Regular Meeting Minutes.
2. Reading and Approval of Bills.

### **OLD BUSINESS:**

3. Solar Project – Update
  - a. Work Session with Rose's
  - b. Email from Aaron regarding time frame to recoup costs
  - c. Decision to sign contracts
4. Election Judge Vacancy
5. 305 Water Street

### **NEW BUSINESS:**

6. Hebron Savings Bank Breakfast
7. LESMA Meeting-Pocomoke November 17<sup>th</sup>
8. County Councilman Marc Kilmer



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