

**SHARPTOWN REGULAR MEETING  
MINUTES  
November 5, 2018**

Commissioner Bennett called the meeting to order at 7:30p.m. In attendance were Commissioners Bradley, Schneider, Henry, Clerk/Treasurer Schneider, Secretary Adkins, Superintendent White, Attorney Roscoe Leslie, Circuit Rider Joe Mangini, and resident Jean Cordrey. President Gosnell was absent.

Commissioner Bradley made a motion to approve the minutes from the October 16<sup>th</sup> regular meeting. A second was made by Commissioner Schneider. All were in favor, so carried.

Commissioner Schneider made a motion to pay the bills as stated on pages 4&5, which was seconded by Commissioner Bradley. All were in favor, so carried.

**OLD BUSINESS:**

Commissioner Bennett stated the plans received for sidewalks at Pecan Corner were reviewed and Aaron Goller at DBF had a couple minor concerns but they overall comply with the Towns standards. The corrected plans will available to view at the Town Hall within the next couple days.

The Commissioners reviewed an email from Aaron Goller inquiring if the Town would agree to pay the invoice to T. Oliphant Lawn Care for landscaping at the solar project site. AltEnergy stated the amount of the invoice, \$4,640.00, can be deducted from their final payment. Commissioner Schneider made a motion to pay the \$4,640.00 invoice to T. Oliphant Lawn Care, which was seconded by Commissioner Bradley. All were in favor, so carried.

Circuit Rider Mangini reported that the applications for the Cherry Beach pier emergency grants have been submitted.

He also reported that the Town has been awarded \$20,000.00 in grant funds to acquire the property at 502 Nanticoke Street. Commissioner Bennett stated President Gosnell would like to schedule a work session to discuss the process of obtaining the property.

Commissioner Bennett stated the last day to file to run for Commissioner is November 9<sup>th</sup> at 3:30 pm.

**NEW BUSINESS:**

The Commissioners reviewed a request for a credit on the water bill for 301 Little Water Street due to a leak. The resident also asked to be able to make payments on the balance due. Commissioner Schneider made a motion to issue the standard sewer credit and allow the resident to make payments on the balance due. Commissioner Bradley seconded the motion. All were in favor, so carried.

The Commissioners are invited to the Hebron Savings Bank annual harvest banquet being held November 14<sup>th</sup>. RSVP to Secretary Adkins if able to attend.

The next LESMA meeting will be November 15<sup>th</sup> in Pocomoke City. RSVP to Secretary Adkins if able to attend.

Commissioner Bennett asked for Commissioners comments. Commissioner Schneider stated the soccer season has ended and the Parks and Recreation end of season awards and pizza party will be November 11<sup>th</sup>. Santa's Workshop will be November 18<sup>th</sup> at the American Legion. He also stated the Halloween Party was well attended.

Commissioner Bennett stated the Historical Commission open house was also well attended. Plaques acknowledging the dedication of the shad barge were presented to the Dickerson family, Jimmy Goslee, and the Town. The annual Christmas Tree lighting at Main Street Park will be December 2<sup>nd</sup> at 6pm.

Commissioner Henry stated Planning and Zoning is continuing work on the regulation of keeping fowl in town. Tracey Gordy from MDP spoke to the group about updates to the Critical Areas Ordinance. She plans to attend a future Commissioners meeting to discuss with the Commissioners as well.

Superintendent White stated the repairs to the old Town Hall are complete. He will be borrowing the County's bucket truck to put up Christmas lights.

Commissioner Bennett stated at a future work session he would like to discuss providing a retirement plan for the full time employees.

Commissioner Bennett asked for public comments. There were none.

Commissioner Schneider made a motion to adjourn, which was seconded by Commissioner Bradley. All were in favor, so carried.

Commissioner Bennett adjourned the meeting at 8:00pm.

Respectfully Submitted,

Sheila Adkins  
Commission Secretary